



03-23-09 SUSITNA

ROTARY NEWSLETTER

**WE MEET AT THE MIDVALLEY SR. CENTER.
MONDAY'S AT NOON.**

ROTARY THEME FOR MARCH IS: LITERACY

March 30 CLUB ASSEMBLY 6:30pm Meeting

ROTARY THEME FOR APRIL IS: MAGAZINE MONTH

APRIL 6 MARTIN BUSER/MY JOURNEY TO NOME

APRIL 13 CATHERINE INMAN/TAPRIZ SCHOOL UPDATE

APRIL 20 Mike Enschede/Alaska Prisons/

APRIL 27 Club Assembly 6:30PM MEETING



JULIE BUSCH/ MAT SU ANGLERS ASSN.

JULIE BUSCH HAS BEEN INSTRUMENTAL IN GETTING THE MAT SU ANGLERS ASSN. ORGANIZED. THE PURPOSE OF THE GROUP IS TO PROMOTE FAMILY AND FELLOWSHIP THRU THE SPORT OF FISHING IN THE MAT SU BOROUGH, AND POLITICAL ADVOCACY TO PRESERVE SPORT FISHERIES HERE. JULIE INVITED ALL TO ATTEND A MEETING ON APRIL 16TH FROM 7-9PM AT THE MATSU RESORT. JULIE ALSO THANKED THE CLUB FOR OUR HELP IN FERRYING PEOPLE AND SUPPLIES TO THE FOREST SERVICE CABINS THIS WEEKEND DURING THE PIKE DERBY FAMILY WEEKEND. THERE WERE ABOUT 65 PARTICIPANTS, BUT UNFORTUNATELY, NO PIKE WERE CAUGHT...LOTS OF FUN THOUGH.

LUAU UPDATE....JACK TIMM.. WE PASSED AROUND A SIGN UP SHEET FOR FOOD FOR THE LUAU. PANS WILL BE PROVIDED AT OUR NEXT MEETING...REMEMBER TO FILL THEM TO THE BRIM! THE CLUB MEMBERS ARE PROVIDING DESSERTS THAT WILL BE AUCTIONED OFF, AND THERE WILL BE A SILENT AUCTION, OR POSSIBLY A RAFFLE DRAWING LIKE WE DID AT THE VPA FUNDRAISER. IF YOU WANT TO DONATE ANYTHING FOR THE RAFFLE/AUCTION, LET US KNOW AT THE NEXT MEETING SO WE CAN MAKE SIGNS OR BID SHEETS. *******BRING ANY UNSOLD TICKETS TO THE NEXT MEETING PLEASE .** JACK IS SECURING THE LIQUOR LICENSE FROM THE ALCOHOL BOARD. RALPH AND CLAUDIA WILL BE PICKING UP THE DECORATIONS AND WILL BRING THEM TO THE NEXT MEETING SO WE CAN SEE WHAT WE NEED TO PURCHASE IF ANYTHING. IF YOU WOULD LIKE TO

DECORATE, IT WILL BE DONE ON SATURDAY AFTERNOON . ROSEMARY WILL BE OVERSEEING THAT. THE LUAU IS LESS THAN 2 WEEKS AWAY...SELL YOU TICKETS !!!

FOUNDATION EVENT UPDATE..ROBERT HALL.. THE NOON CLUB IS INTERESTED IN HOSTING A FOUNDATION FUNDRAISER WITH OUR CLUB.

ROGER PURCELL REMINDED US THAT THE LITTLE SU CAMPGROUND WAS OPEN THIS WINTER, THERE IS A BBQ AREA, AND FIRE TO KEEP WARM, IF YOU WANT TO HOST AN EVENT THERE.

RALPH BUZARD.. WAS APPROACHED BY THE MEADOW LAKES COMMUNITY COUNCIL TO SEE IF WE WERE INTERESTED IN HELPING WITH THE CLEAN UP THIS YEAR. JACK THOUGHT IT CONFLICTED WITH DIST. CONFERENCE, BUT WE CERTAINLY COULD DO IT AT ANOTHER TIME. DONITA BURKS ALSO SUGGESTED THAT WE ADVERTISE OUR MEETINGS IN THE MEADOW LAKES CHATTER, THE LOCAL NEWSLETTER THAT SHE PUTS OUT. MITCH WILL FOLLOW UP WITH THAT.

SANDRA DELUCIA..EVERYONE IS WELCOME TO ATTEND THE PRESIDENTS MEETING THURSDAY, THE 26TH AT 5:30PM AT DYNAMIC PROPERTIES...MARK LEE'S OFFICE. IT IS A GREAT WAY TO MEET THE INCOMING OFFICERS FOR THE VALLEY CLUBS.

WE WILL BE HOLDING OUR LAST MEETING OF EACH MONTH IN THE EVENING, AT THE SENIOR CENTER. SO, MONDAY THE 30TH WILL BE OUR FIRST ATTEMPT AT THAT. THERE HAS BEEN INTEREST IN AN EVENING MEETING AND WE WOULD LIKE TO SEE IF IT IS FEASIBLE TO HOLD AN EVENING MEETING A MONTH, AND MAYBE IN THE FUTURE HELP CARTER A NEW CLUB THAT MEETS IN THE EVENINGS. THE SENIOR CENTER WILL BE SERVING THEIR EVENING MEALS UNTIL 6PM. COME EARLY IF YOU WOULD LIKE TO EAT THAT MEAL. IT WILL BE \$10 EACH, OR \$6 IF YOU ARE OVER 65. THE CLUB WILL BRING FOOD IN FOR THOSE WHO CANNOT MAKE IT BY 6PM, AND WILL HAVE DESSERT AND COFFEE. OUR MEETING WILL START AT 6:30, CONCLUDE AT 7:30 FOLLOWED BY A SHORT BOARD MEETING. PLEASE SPREAD THE WORD AND MAYBE WE CAN REACH THOSE COMMUTERS ON THEIR WAY HOME, OR THOSE WHO ARE UNABLE TO MAKE A MORNING OR NOON MEETING.

Dates to Remember:

April 4Luau

May 7,8,9,10 District Conference

May 15,16..Relay for Life

Visit our web site at <http://susitnarotary.org/>

TAKE THE PARKS HIGHWAY TO MILE 53.2. TURN LEFT ON HAWK LANE, THEN TURN LEFT ON KENLAR...FOLLOW THE SIGNS TO THE CENTER.