



## 9-22-08 SUSITNA ROTARY NEWSLETTER

WE MEET AT THE MIDVALLEY SR. CENTER.  
MONDAY'S AT NOON.

### MEETING SCHEDULE:

ROTARY THEME FOR SEPTEMBER : NEW GENERATIONS

SEPT 29 CLUB ASSEMBLY

ROTARY THEME FOR OCTOBER: VOCATIONAL SERVICE

OCT 6 TODD SMITH.ENGINEER WITH D.O.T.

OCT 13 JULIE BUSH...BIG LAKE LIBRARY

OCT 20 DARCY SALMON..RC &D

OCT 27 CLUB ASSEMBLY/NANCY SULT/PIKE DERBY

ROTARY THEME FOR NOV: FOUNDATION

NOV 3

NOV 10

NOV 17 ALANA BERGH: ON FOUNDATION

NOV 24 CLUB ASSEMBLY

IF YOU WOULD LIKE TO BE PROGRAM CHAIR FOR THE  
MONTH OF JAN. OR FEB. PLEASE LET MITCH KNOW.

Our speaker on Monday the 22<sup>nd</sup> was Michelle Abe' from the Mat Su Borough Dept. of Emergency Services. Michelle 's Focus is Firewise, Community Emergency

Response Team (CERT) and Neighborhood Watch. Michelle brings 8 year experience as a firefighter to the table, and gave us some great tips and programs to investigate to make our homes and lives safer. For more information you can contact Michelle at [mabe@matsugov.us](mailto:mabe@matsugov.us).



MICHELLE ABE' MATSU BOROUGH DEPT. OF EMERGENCY SERVICES. SPEAKING AT THE SUSITNA ROTARY CLUB.  
9-22-08

President Mitch had a reminder for training dates for our club officers: Sept. 29 for Secretary, Oct 7<sup>th</sup> for Foundation and Oct 8<sup>th</sup> for Treasurer. This is a **virtual assembly** that will be conducted via internet due to the travel and distance restrictions for our large Dist 5010. Those involved should have gotten an email from Max Mertz, the dist. trainer by now. If not, please let Mitch know. Max will be emailing instructions for logging in before your virtual meeting.

**WELCOME TO TONY AND SANDRA DELUCIA...THEY WILL BE JOINING OUR CLUB IN OCTOBER AND WE LOOK**

**FORWARD TO HAVING THEM AS MEMBERS. THEY BRING A WEALTH OF KNOWLEDGE ABOUT ROTARY TO OUR CLUB.**

**WELCOME TO CATE DOWELL AND SCOTT WEYS, TWO PROSPECTIVE NEW MEMBERS. WE ARE GLAD TO HAVE YOU!**

## **DATES TO REMEMBER:**

**SEPT 27....**



**Sunrise Club's fundraiser at the VPA** Sept. 27<sup>th</sup>, tickets are \$40 for appetizers and wine or beer. Tickets are available from the Wasilla Sunrise club members.



**Wine Tasting Fundraiser** the Wasilla Noon Club. 100 Bottles of wine go to the winner! You can donate your favorite wine to the event. Saturday, Nov. 1<sup>st</sup> Evangelos 6pm.



OUR CLUB FUN (D) RAISER DEC. 4<sup>TH</sup> AT THE VPA. WE ARE HOSTING " **A CHRISTMAS STORY**" COMPLETE WITH A RED RIDER BB GUN RAFFLE AND A MAJOR AWARD DOORPRIZE! IT WILL BE A FAMILY EVENT, WITH SANTA, COOKIES, HOT CHOCOLATE, CIDER AND LOTS OF FUN. HOPE TO SEE YOU ALL THERE. WE WILL SOON HAVE TICKETS READY TO SELL.

The last of the Kids Don't Float kiosks will be planted Tues the 23<sup>rd</sup>. Meet at Ralph's shop if you can help.

GOOD BY TO CLYDE AND VIVIAN...THEY HEAD OUT ON FRIDAY FOR A THREE MONTH TRIP TO RUSSIA. GOD SPEED AND WE WILL MISS YOU. WILL BE LOOKING FORWARD TO HEARING ABOUT YOUR TRIP WHEN YOU GET BACK.

ALSO GOD SPEED TO HOLLY GETLEIN FROM THE NOON CLUB. SHE IS OFF TO FIGI TO BUILD A KINDERGARTEN. HOLLY WILL BE GONE 6 MONTH.

Visit our web site at <http://susitnarotary.org/>



**\$172.50 IS THE CARRYOVER...THIS IS YOUR SUSTAINING MEMBERSHIP IF YOU WIN...BUY LOTS OF TICKETS!**

**TAKE THE PARKS HIGHWAY TO MILE 53.2. TURN LEFT ON HAWK LANE, THEN TURN LEFT ON KENLAR...FOLLOW THE SIGNS TO THE CENTER.**

## **PROGRAM FOR**

**OCT...ROSEMARY  
NOV...KATHY**

### **ROTARY THEMES**

**SEPTEMBER...NEW GENERATIONS MONTH**

**OCTOBER...VOCATIONAL SERVICE MONTH**

**NOVEMBER...ROTARY FOUNDATION MONTH**

**DECEMBER....FAMILY MONTH....**

**JANUARY.....ROTARY AWARENESS MONTH**

**FEBRUARY....WORLD UNDERSTANDING MONTH**

**MARCH....LITERACY MONTH**

**APRIL....MAGAZINE MONTH**

**MAY...DISTRICT 5010 MONTH**

**JUNE...ROTARY FELLOWSHIP MONTH**

**JULY...OPEN**

**AUGUST...MEMBERSHIP AND EXTENSION**

**MARK YOUR CALENDARS...**

**SEPT. 27TH Sunrise VPA fundraiser (LOVE, SEX AND THE IRS)**

**Nov 1<sup>st</sup>. 6pm Evangelos Wine Tasting ( Wasilla Noon Club)**

**DEC. 4<sup>TH</sup> ...SUSITNA ROTARY VPA FUNDRAISER / A CHRISTMAS STORY**

**Jan. 24 Schuss Out Dinner at Evangelos**

**MAY 8-10 2009 DISTRICT CONF. IN TALKEETNA**

PRESIDENT...MITCH HULL 354-6699  
[hullml@mtaonline.net](mailto:hullml@mtaonline.net)

PRESIDENT ELECT...KEITH KURBER

PAST PRESIDENT...JACK TIMM 715-7671  
[jacktimm@yahoo.com](mailto:jacktimm@yahoo.com)

SECRETARY...NOLA KURBER

TREASURER.... KATHY TIMM

MEMBERSHIP....CHERIE LEBLANC-SHUE

FOUNDATION...ROBERT HALL

SPECIAL PROJECTS...RALPH BUZARD