



# Susitna Rotary 1-21-08

## January Programs

January 28 Club Assembly

## February Programs

February 4 Marty Metiva/R C and D

February 11 Dawn Brunette/ Mat Su Health Fnd.

February 18

February 25 Club Assembly

## MEETING JANUARY 21,2008

Our speaker was Wayne Anthony Ross, who is the Ethics Chariman for the NRA The topic of Wayre's presentation was Our Second Amendment Right to Keep and Bear Arms. Wayne gave us a very interesting history of our country and related how our government was established and united because of the right to bear arms.

We also had an update from Nola on the Willow Health Fair. Nola will attend the training session in Anchorage

this week and give us a further update next week.

Reminder that the Pike Derby sponsored by the Houston Chamber of Commerce is the morth of March. Our club is also a sponsor....plan your strategy to win now!



CONGRATULATIONS TO Mitch. HE WON SPLIT THE POT AND DREW A JOKER!! WAY TO GO!

## January 28 Club Assembly Agenda

### COMMITTEE UPDATES:

- Willow Health Fair ..Nola
- Scholarships... Mitch
- Relay for Life.. Gladys
- Luau...Rosemary/Ruth
- Membership..Cherie

### New Business:

- Review "Our Year In Rotary"
- Review Jack's Budget for 2007..how did we do
- Review Mitch's Budget for 2008
- Presidential Citation
- District Assembly

### January 28 Board Meeting Agenda

- Propose new member
- Treasurer's report
- Mitch's budget..follow up
- Followup form committee reports from club assembly
- Jack's goals for 2007-2008

IF ANYONE HAS ANY AGENDA ITEMS THEY WOULD LIKE TO ADD, PLEASE EMAIL JACK AT [...jacktimm@yahoo.com](mailto:jacktimm@yahoo.com) before Monday am. Thanks.

JANUARY IS **ROTARY AWARENESS** MONTH  
FEBRUARY IS **WORLD UNDERSTANDING** MONTH

MARCH IS **LITERACY** MONTH

APRIL IS **MAGAZINE** MONTH

MAY IS **DISTRICT** MONTH

JUNE IS **ROTARY FELLOWSHIP** MONTH

**SUSITNA ROTARY MEETS ON MONDAYS AT NOON AT THE HOUSTON LODGE MILE 57.3**

**OF THE PARKS HIGHWAY**

**PRESIDENT...Jack Timm 715-7671[Jacktimm@yahoo.com](mailto:Jacktimm@yahoo.com)**

**PRESIDENT ELECT...Mitch Hull**

**SECRETARY....Nola Kurber....**

**TREASURER.... Kathy Timm**

**MEMBERSHIP....CHERIE LEBLANC-SHUE**

**FOUNDATION...KEITH KURBER**

**SPECIAL PROJECTS..RALPH BUZZARD**

**MARK YOUR CALENDAR....**

FEBRUARY 2-3 WILLOW WINTER CARNIVAL

FEBRUARY 2 FUNDRAISER BOYS AND GIRLS CLUB/EVANGELOS

MARCH 1-31... PIKE DERBY

MARCH... (DATE TO BE ANNOUNCED) LUAU

APRIL 26... WILLOW HEALTH FAIR

MAY 8-10... DISTRICT CONFERENCE.... SOLDOTNA