



# Susitna Rotary 2-4-08

## February Programs

February 11 Dawn Brunette/ Mat Su Health Fnd.

February 18

February 25 Club Assembly

## MEETING FEBRUARY 4 ,2008

Our Speaker was Marty Metiva from RC and D (Resource Conservation Development). Marty is a member of the Wasilla Noon Rotary Club and the Exec. Director of RC and D. The main directive of RC and D is to bring like entities together on projects so that the project is successful. Some of the projects, past and present are the Iditarod, ATV Bridge, and the 3 ½ mile Trial section from the Mat Su Multiuse Sports Complex to the Iditarod Headquarters. There are many facets of these projects, which involve areas of concern....soils, water, wetlands, economic development, trails....RC&D works to make all the facets come together to fruition

of the project. RC& D is forming a board of directors and if anyone is interested, please contact Marty of Roger. Marty also touched on the Small Business Development Center, whose purpose is to provide a mentorship program for small business so that they are sustaining. Lots to think about...Thanks for coming, Marty.



## Updates from Members on Committees etc..

**Mitch** reported that the [Meadow Lakes Health Fair](#) is Feb. 19<sup>th</sup>. Katie Conover would appreciate any help we can give her...several members of the club plan on participating in this project.

Mitch also visited with Mark Vingo from Big Lake

Elementary in regard to our club helping get the [Reading is Fundamental](#) program into that school. Mark was very receptive of the information and Mitch will pursue this for the club.

Mitch said that the [Scholarship](#) application should be online soon. He has gotten interest in this year's scholarship program and has given out a few applications.

**Jack** is to meet with Norm Buchar at Houston High to give him information on the "[4 Way Test Speech Contest](#)" on Tuesday am at 7 and welcomes anyone from the club to join him. He will report on it next week.

**Penny** reported on [Relay for Life](#). The team captain meeting which is on Feb. 12<sup>th</sup> has moved to Palmer MTA. The fire station will be in use by the Borough. The committee meeting will be Feb. 19<sup>th</sup>.

**Roger** reported that [Pike Derby](#) tickets will be available February 5<sup>th</sup>. There is a lot of interest in the Derby, there has been lots of advertising and seems to be generating a lot of excitement. Lots of good prizes too.

**Marty** had a few announcements too. Feb. 18<sup>th</sup> is an area [Town Hall meeting](#) 6-8 at the Palmer Depot. Big Lake Chamber on Feb. 6<sup>th</sup> will feature Conoco Phillips to answer questions on gas development.

**Roger** also updated us on [Bianca's fundraiser](#). It will be the 3<sup>rd</sup> Saturday in April at the Grandview Inn. The fundraiser will be a poker night and the proceeds will be given to the Fireman, Houston Chamber, and Susitna

Rotary. Our club will help out with whatever she needs, prizes, manpower....Bianca will be letting us know just what she needs.

**Nola** reminded everyone about the [Willow Health Fair](#) on April 26<sup>th</sup>. Our speaker next week is Dawn Brunett with Mat Su Health Foundation and she can give us information on the health fair too. After our meeting next week will be a Health Fair committee meeting. Please plan to stay if you can.

**Ruth and Rosemary** gave an update on the Luau. It will be the 29<sup>th</sup> of April, and Jack can go ahead and print the tickets. We have some raffle prizes already donated and the club members are asked to begin to accumulate auction items.

**SETH KELLY WAS INDUCTED AS OUR NEWEST MEMBER OF THE SUSITNA ROTARY CLUB OF ALASKA. SETH IS THE DIRECTOR OF THE MAT SU BOYS AND GIRLS CLUB, IS VERY ACTIVE IN THE COMMUNITY AND WE ARE VERY HAPPY TO HAVE HIM AS A MEMBER. PRESIDENT JACK IS HIS SPONSOR. WELCOME,SETH**



The pot is growing again...yeah!

**PROGRAM CHAIRS FOR  
MARCH....ROBERT HALL  
APRIL..... MITCH  
MAY..... RALPH**

JANUARY IS **ROTARY AWARENESS** MONTH  
FEBRUARY IS **WORLD UNDERSTANDING** MONTH

MARCH IS **LITERACY** MONTH

APRIL IS **MAGAZINE** MONTH

MAY IS **DISTRICT** MONTH

JUNE IS **ROTARY FELLOWSHIP** MONTH

**SUSITNA ROTARY MEETS ON MONDAYS AT NOON AT THE  
HOUSTON LODGE MILE 57.3**

**OF THE PARKS HIGHWAY**

**PRESIDENT...Jack Timm 715-7671[Jacktimm@yahoo.com](mailto:Jacktimm@yahoo.com)**

**PRESIDENT ELECT...Mitch Hull**

**SECRETARY....Nola Kurber....**

**TREASURER.... Kathy Timm**

**MEMBERSHIP....CHERIE LEBLANC-SHUE**

**FOUNDATION...KEITH KURBER**

**SPECIAL PROJECTS..RALPH BUZZARD**

**MARK YOUR CALENDAR....**

FEBRUARY 19..MEADOW LAKES EL. HEALTH FAIR

MARCH 1-31... PIKE DERBY

MARCH 29... LUAU HOUSTON LODGE 6PM

APRIL 15.... BIANCA'S FUNDRAISER/GRANDVIEW

APRIL 26... WILLOW HEALTH FAIR

MAY 8-10... DISTRICT CONFERENCE.... SOLDOTNA

MAY 16,17..RELAY FOR LIFE/ COLONY HIGH